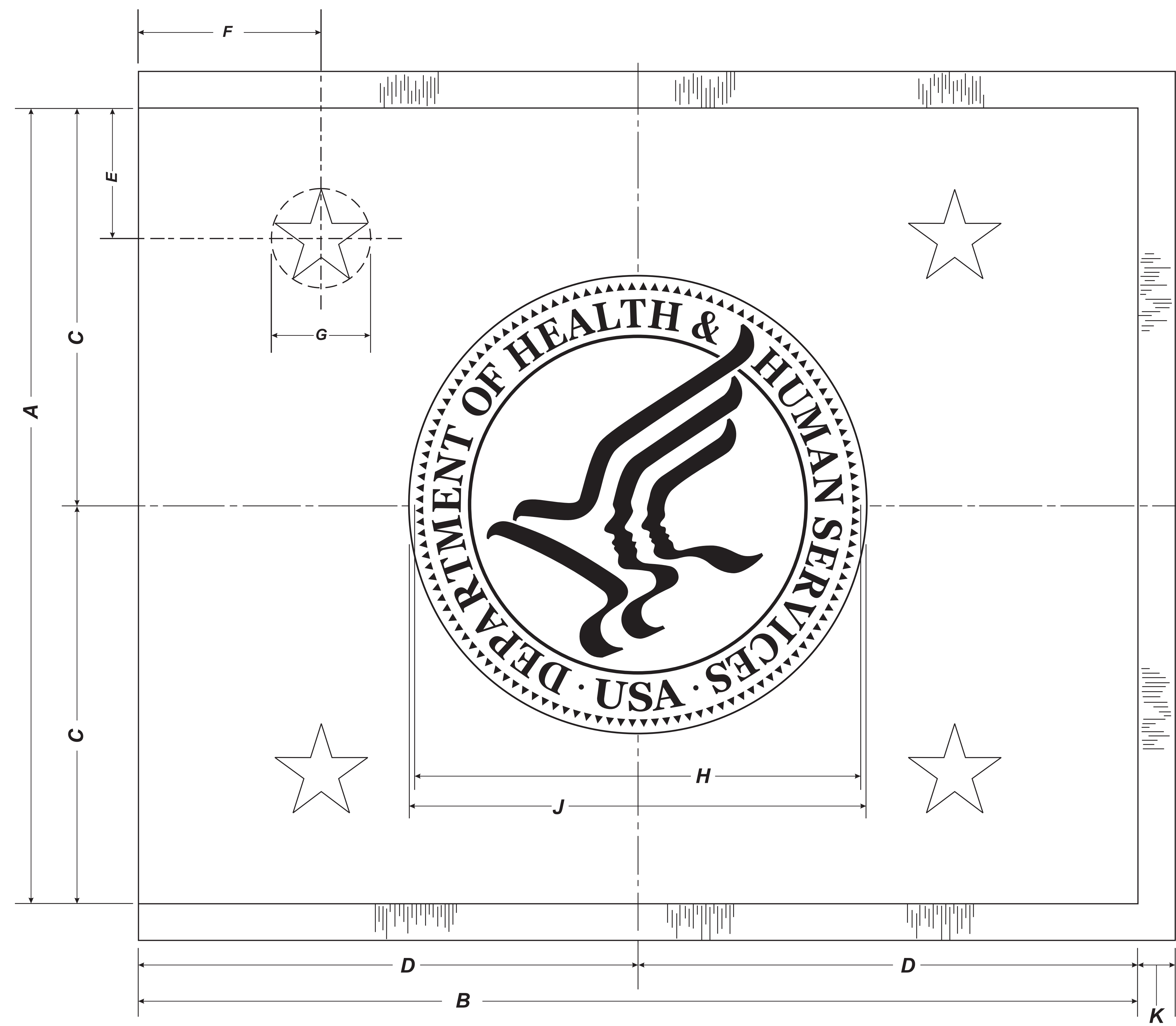


| REVISIONS | | | |
|-----------|-------------|------|----------|
| ZONE/LTR | DESCRIPTION | DATE | APPROVED |
| | | | |



NOTES:

1. TO BE MANUFACTURED IN ACCORDANCE WITH LATEST REVISION OF SPECIFICATION MIL-DTL-2692.
2. THE SEAL SHALL APPEAR AS ILLUSTRATED BOTH SIDES OF THE FLAG WITH LETTERING ON THE DESIGNATION BAND READING FROM LEFT TO RIGHT ON BOTH SIDES OF THE FLAG.
3. FLAGS TO BE MANUFACTURED UTILIZING APPLIQUE AND MACHINE EMBROIDERY.
4. DIMENSIONS ARE EXCLUSIVE OF HEADING AND HEMS.
5. FOR HEADING SEE TIOH DRAWING No. 5-1-45E.

MATERIALS:

- FLAG BASE ----- RAYON BANNER CLOTH
- FRINGE ----- RAYON, 2 1/2 INCHES WIDTH
- SEAL ----- RAYON, APPLIQUED AND MACHINE EMBROIDERY
- STARS ----- RAYON, APPLIQUE

COLORS AND CABLE NUMBERS OF COLORS

ALL FLAGS ----- FRINGE ----- GOLDEN YELLOW ----- 65001

FLAG BASE

- SECRETARY ----- ULTRAMARINE BLUE ----- 65010
- DEPUTY SECRETARY ----- WHITE ----- 65005
- ASSISTANT SECRETARIES ----- WHITE ----- 65005

SEAL, SECRETARY

- BACKGROUND OF SEAL ----- ULTRAMARINE BLUE ----- 65010
- DELINEATION OF EAGLE AND FACES, STARS, LETTERS, BORDERS OF DESIGNATION BAND ----- OLD GOLD ----- 67105

SEAL, DEPUTY SECRETARY

- BACKGROUND OF SEAL ----- ULTRAMARINE BLUE ----- 65010
- DELINEATION OF EAGLE AND FACES, STARS, LETTERS, BORDERS OF DESIGNATION BAND ----- OLD GOLD ----- 67105

SEAL, ASSISTANT SECRETARIES

- BACKGROUND OF SEAL ----- WHITE ----- 65005
- DELINEATION OF EAGLE AND FACES, STARS, LETTERS, BORDERS OF DESIGNATION BAND ----- ULTRAMARINE BLUE ----- 67118
- STARS ----- OLD GOLD ----- 67105

DEPARTMENTAL FLAG (INDOOR)


FLAG BASE ----- ULTRAMARINE BLUE ----- 65010

SEAL

- BACKGROUND OF SEAL ----- ULTRAMARINE BLUE ----- 65010
- DELINEATION OF LINES AND FACES; STARS, LETTERS, BORDERS OF DESIGNATION BAND ----- OLD GOLD ----- 67105

| F L A G S | | | | | | | | | | | | |
|-------------|-----------------------|------------------|------------------|--------------------|--------------------|---------------------|------------------|---------------------|--------------------|---------------------|--------------------|---------|
| No. OF LINE | FOR | DIMENSIONS | | | | | | | | | | HEADING |
| | | A | B | C | D | E | F | G | H | J | K | |
| 1. | SECRETARY | 4'-4" (1.32m) | 5'-6" (1.67m) | 2'-2" (66.04cm) | 2'-9" (88.90cm) | 8 1/2" (21.59cm) | 12" (30.48cm) | 6 1/2" (16.51cm) | 2'-6" (76.20cm) | 2'-11" (88.90cm) | 2 1/2" (6.35cm) | 5-1-45E |
| 2. | DEPUTY SECRETARY | 4'-4" (1.32m) | 5'-6" (1.67m) | 2'-2" (66.04cm) | 2'-9" (88.90cm) | 8 1/2" (21.59cm) | 12" (30.48cm) | 6 1/2" (16.51cm) | 2'-6" (76.20cm) | 2'-11" (88.90cm) | 2 1/2" (6.35cm) | 5-1-45E |
| 3. | ASSISTANT SECRETARIES | 4'-4" (1.32m) | 5'-6" (1.67m) | 2'-2" (66.04cm) | 2'-9" (88.90cm) | 8 1/2" (21.59cm) | 12" (30.48cm) | 6 1/2" (16.51cm) | 2'-6" (76.20cm) | 2'-11" (88.90cm) | 2 1/2" (6.35cm) | 5-1-45E |
| 4. | DEPARTMENT (INDOOR) | 4'-4" (1.32m) | 5'-6" (1.67m) | 2'-2" (66.04cm) | 2'-9" (88.90cm) | X | X | X | 2'-6" (76.20cm) | 2'-11" (88.90cm) | 2 1/2" (6.35cm) | 5-1-45E |

SUPERSEDES: TIOH DRAWING No. 5-1-585 DTD 28 NOVEMBER 1980

| | | | |
|---|----------|---|--|
| MATERIAL: | EXAMINED | TLC | |
| | CHECKED | pm | SAO |
| | PREPARED | CLH III | |
| | APPROVED |  CHARLES V. MUGNO DIRECTOR | |
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ON FRACTIONS DECIMALS ANGLES | | | THE INSTITUTE OF HERALDRY, DEPARTMENT OF THE ARMY 9325 GUNSTON RD, RM S-113 FORT BELVOIR, VA 22060-5579 POSITIONAL COLORS FOR SECRETARY, DEPUTY SECRETARY, ASSISTANT SECRETARIES, AND INDOOR DEPARTMENTAL FLAG FOR DEPARTMENT OF HEALTH AND HUMAN SERVICES |
| SIZE CODE IDENT. NO | | D 22571 | |
| SCALE 1/4 | | DATE 31 MARCH 2010 | |

5-1-585